



## 2008-2009 VARSITY CONFERENCE



**TO:** Athletic Director  
Varsity Head Wrestling Coach

**FROM:** Mike Obsuszt, Tournament Manager  
Ken Hoving, Tournament Coordinator  
Alex Strobl, Head Coach

**REGARDING:** 2008-2009 MSL Varsity Conference Tournament

**DATE:** Friday, January 30, 2009 (See Schedule for Times)  
Saturday, January 31, 2009 (See Schedule for Times)

### LOCATION

Barrington High School, Main Gym  
616 W. Main Street (W. County Line Road)  
Barrington, IL 60013

### PARKING

Please park in the west lot. The west lot is near the back of the building. Enter through the west side gym lobby and proceed directly to the Wrestling Gym

### WEIGH-IN

The weigh-ins will be held in the Wrestling Gym (on the second floor above the main gym). You must pick up a weigh-in number on your way in. Teams will be called in order of number. Three scales will be provided at weigh-in. All wrestlers will weigh-in, get their hand stamped, and have a skin-check before exiting. Please bring a copy of all state issued weigh-in sheets and skin sheets as necessary.

**Friday:** 4:00 p.m. (scratch weight + 2 lb Growth Allowance)

**Saturday:** 9:00 a.m. (scratch weight + 3 lb.)

If there is an emergency the day of, please contact Ken Hoving at (847) 847-8308.

### LOCKER-ROOMS

- Lockers will be assigned to all wrestlers following the weigh-in.
- Each wrestler should bring his/her own lock.
- Towels will **not** be furnished by the host school, it will be necessary for your wrestlers to bring their own.
- Please help to make certain that your wrestlers leave the drying areas and locker rooms orderly

## PASSES

Wrestlers will be stamped in at weigh-in. Wrist-bands will be given out to coaches at weigh-ins for entry and hospitality. All other spectators must pay at the gate. Please do not ask for additional wrist-bands.

## FOOD & EATING

Tables have been set up in the concession area for your eating convenience. We would appreciate it if all food is eaten in the concession area. Neither drinks nor food will be allowed in the locker rooms.

## HOSPITALITY AREA

A hospitality area will be provided for coaches wearing wristbands and officials only. Please do not allow anyone other than coaches into the hospitality area (this includes stat girls, scorekeepers, wives, parents, etc.). Coaches will receive a packet at weigh-ins that has all wrist bands for the weekend.

Hospitality will begin at:

**Friday:** 4:30 p.m. – 6:30 p.m. Dinner will be served (in the upstairs Wrestling Gym)

**Saturday:** 9:30 a.m. Coffee and rolls will be available (in the upstairs Wrestling Gym)  
1:00 p.m. – 2:00 p.m. Lunch will be served (in the upstairs Wrestling Gym)

## MATCH LENGTH

- Matches will adhere to all IHSA regulations
- All matches shall be 6 minutes in length.
- If a match ends in a tie all current IHSA regulations will be followed.

## ADMISSIONS

Each wrestler will have their hands marked at weigh-in. Only wrestlers that weigh-in will get their hands marked. Each team will receive four wrist bands. There will be four coaches' passes which will allow you to eat. There will be a pass list that needs to be filled out and returned to us prior to the tournament. Additional admission tickets for administrators will be available at the door.

## AWARDS

- Individual weight class 1<sup>st</sup> – 6<sup>th</sup> place finishers shall be awarded ribbons
- There are no team awards.

## TOURNAMENT PARINGS

- Up to 6 individuals will be seeded
- Remainder will be placed through a computerized random draw
- Double forfeits will be eliminated, if possible

## TEAM SCORING

- Championship Advancement Win: 2 (Doubles if win follows bye)
- Consolation Advancement Win: 1 (Doubles if win follows bye)
- Disqualification, Default, Forfeit, or Fall: 2
- Technical Fall: 1 ½

- Major Decision: 1

- Place Points:

1 <sup>st</sup> Place	16
2 <sup>nd</sup> Place	12
3 <sup>rd</sup> Place	9
4 <sup>th</sup> Place	7
5 <sup>th</sup> Place	5
6 <sup>th</sup> Place	3

## SUBMITTING ENTRIES & SEEDING OF WRESTLERS

All team entries must be submitted online. To submit your roster, go to <http://www.ILWrestle.com> . Once there, go to the section for “MSL Conference” and click on the link for “Enter Rosters Here.” Use the “Tab” key instead of “Enter” to move between cells. After filling out the form, click the “Submit” button at the bottom of the form. A verification of your entries will be emailed to the address you provide on the form and to Coach Strobl. **We need your line-up by January 22<sup>nd</sup>, 2009. We need it so that we can put them in the program. Also, the t-shirt guy wants to put all of the competitors on the shirts and needs all of the names by then as well. Please note that you can still change your line-up after this point. These changes must be finalized by 4:00pm on Tuesday, January 29<sup>th</sup>, 2009.**

**ALL ENTRIES MUST BE SUBMITTED BY 4:00PM, THURSDAY, JANUARY 22, 2009**

If you do not receive a verification email within 12 hours of your entries or have problems accessing or using the online form, please contact Mick Torres at 847-712-7628; [mick.torres@d128.org](mailto:mick.torres@d128.org).

### TEAMS IN THE MSL CONFERENCE TOURNAMENT

East		West	
Barrington	Hoffman Estates	Buffalo Grove	Prospect
Conant	Palatine	Elk Grove	Rolling Meadows
Fremd	Schaumburg	Hersey	Wheeling

# TENTATIVE SCHEDULE

*Please note all times excluding weigh-ins are guidelines only.*

## FRIDAY SCHEDULE

<b>Weigh-in</b>	<b>4:00 p.m.</b>
Preliminaries Quarterfinals	5:30 p.m. (Begins 15 minutes after 1 <sup>st</sup> Round)

## SATURDAY SCHEDULE

<b>Weigh-In</b>	<b>9:00 a.m.</b>
1 <sup>st</sup> Round Wrestle-Back Semi-Finals	10:00 a.m.
2 <sup>nd</sup> Round Wrestle-Back	12:00 p.m.
<b>Lunch Break</b>	<b>End of Round-2:00 p.m.</b>
Semi-Final Wrestle-Back	2:00 p.m.
Championship Round (1 <sup>st</sup> , 3 <sup>rd</sup> , & 5 <sup>th</sup> )	4:00 p.m.

# MSL Varsity Conference Pass List

(January 30<sup>th</sup> – January 31<sup>st</sup>, 2009)

Host School: Barrington High School

Your School: \_\_\_\_\_

Head Varsity Coach: \_\_\_\_\_

Assistant Coach: \_\_\_\_\_

Assistant Coach: \_\_\_\_\_

Assistant Coach: \_\_\_\_\_

Assistant Coach: \_\_\_\_\_

Manager: \_\_\_\_\_

Manager: \_\_\_\_\_

Bus Driver: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

# MSL Varsity Sample Bracket

